



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S428507	W.R.I.A. 38	COUNTY Yakima	PRIORITY DATE 7-30-84	TIME	ACCEPTED JA
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APPLICANT'S NAME — PLEASE PRINT HAROLD E. BIEHL	BUSINESS TEL. 575-6575
ADDRESS (STREET) 411 NO. 5TH AVE.	HOME TEL. 248-5837
(CITY) YAKIMA, WA	(ZIP CODE) 98902

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1.	SOURCE OF SUPPLY
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Unnamed Spring	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY Naches River	SIZE AND DEPTH

2.	USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Continuous domestic supply, irrigation		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (.04 CFS) OR (20 GPM)	ACRE FEET PER YEAR	
TIMES DURING YEAR WATER WILL BE REQUIRED During irrigation season	JA 8/7/84 per phone com w/H. Biehl	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 residence	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	

3.	LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) PARCEL# 181306-44015	SECTION 6	TOWN 13	RANGE 18	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.				
X ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
X LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 6	TOWNSHIP N. 13	RANGE (E. OR W.) W.M. 18	COUNTY Yakima

4.	DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER YES
5.	LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

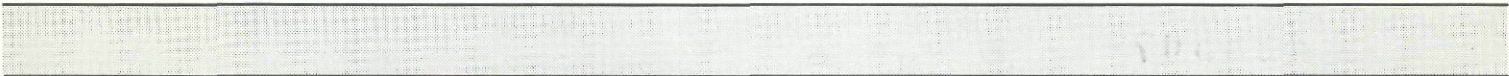
LEGAL DESCRIPTION

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 13, NORTH, RANGE 18 E. W. M.; THENCE EAST 555 FEET ALONG THE SOUTH BOUNDARY LINE OF SAID SUBDIVISION TO THE TRUE POINT OF BEGINNING; THENCE NORTH 20°30' EAST 274.6 FEET; THENCE NORTH 324 FEET; THENCE EAST 206 FEET TO THE CENTERLINE OF THE YAKIMA VALLEY CANAL; THENCE SOUTHEASTERLY 177 FEET ALONG SAID CENTERLINE; THENCE SOUTH 05°30' WEST 90 FEET; THENCE SOUTH 02°27' EAST 175 FEET; THENCE SOUTH 17°27' WEST 75 FEET; THENCE SOUTH 50°16' EAST TO THE SOUTH BOUNDARY LINE; THENCE WEST 535 FEET ALONG SAID SOUTH BOUNDARY LINE TO THE POINT OF BEGINNING; AND RESERVING THEREIN A FIFTEEN (15') WIDE ROAD, MEASURED AT RIGHT ANGLES TO, AND 7.5 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTER LINE; BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF THE SAID SUBDIVISION WHICH IS 563 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 20°30' EAST 14.1 FEET; THENCE NORTH 76°30' EAST 68 FEET; THENCE SOUTH 52°00' EAST 230.5 FEET TO A POINT WHICH IS 7.5 FEET NORTH OF SAID SOUTH BOUNDARY LINE; THENCE EAST 218.3 FEET TO THE EASTERLY BOUNDARY OF ABOVE DESCRIBED TRACT OF LAND.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, RENTER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES) ☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (E.G. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY



6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Harold E. Biell
APPLICANT'S SIGNATURE

HAROLD E. BIEHL
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Harold E. Biell
LEGAL LANDOWNER'S SIGNATURE

411 NO. 5TH AVE. YAKIMA, WA. 98902
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

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Department of Ecology